



**Matthew G. Bevin**  
Governor

**COMMONWEALTH OF KENTUCKY  
TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

**Greg Thomas**  
Secretary

October 15, 2018

CALL NO. 303  
CONTRACT ID NO. 185007  
ADDENDUM # 1

Subject: JEFFERSON COUNTY, FD04 056 3396 C00033N  
Letting October 26, 2018

- (1) Revised - Cover Page
- (2) Revised - Page 4 of 92
- (3) Revised - Special Note - Page 27 of 92

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.  
Director  
Division of Construction Procurement

RM:mr  
Enclosures



An Equal Opportunity Employer M/F/D



**CALL NO. 303**

**CONTRACT ID. 185007**

**JEFFERSON COUNTY**

**FED/STATE PROJECT NUMBER FD04 056 3396 C00033N**

**DESCRIPTION PARK BOUNDARY ROAD (CS 3396)**

**WORK TYPE BRIDGE REPAIRS**

**PRIMARY COMPLETION DATE 4/15/2019**

**LETTING DATE: October 26,2018**

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN DAYLIGHT TIME October 26,2018. Bids will be publicly announced at 10:00 AM EASTERN DAYLIGHT TIME.

**NO PLANS ASSOCIATED WITH THIS PROJECT.**

**REQUIRED BID PROPOSAL GUARANTY:** Not less than 5% of the total bid.

## ADMINISTRATIVE DISTRICT - 05

**CONTRACT ID - 185007**

**FD04 056 3396 C00033N**

**COUNTY - JEFFERSON**

**PCN - DE05633961807**

**FD04 056 3396 C00033N**

PARK BOUNDARY ROAD (CS 3396) (MP 0.010) ADDRESS DEFICIENCIES OF PARK BOUNDARY ROAD BRIDGE OVER MID FORK BEARGRASS CREEK (056C00033N) (MP 0.018), A DISTANCE OF 0.01 MILES. BRIDGE REPAIRS SYP NO. 05-10020.00.

GEOGRAPHIC COORDINATES LATITUDE 38:14:03.00 LONGITUDE 85:41:13.00

**COMPLETION DATE(S):**

COMPLETED BY 04/15/2019

APPLIES TO ENTIRE CONTRACT

### **INCIDENTAL ITEMS**

The Contractor is required to complete the structure in accordance with the Plans and Specifications. Material or labor not otherwise specified is to be considered incidental to the Contractor.

### **CONSTRUCTION MATERIAL DISPOSAL**

All concrete, asphalt material, and any other material that is required to be removed shall be disposed of off-site by the contractor at no additional cost to KYTC.

### **PROGRESS MEETINGS**

The Contractor is required to hold periodic progress meetings to discuss material and mock-up approvals. The contractor shall invite KYTC, Louisville Metro Parks, and the Olmsted Parks Conservancy. Assume five meetings per bridge.

### **ADVISORY COMMITTEE**

The Advisory Committee will make recommendations on the acceptance of qualifications, methods, materials, and mock-ups in order to assure that the historical significance of these structures is not altered during the rehabilitation. These areas are generally defined in the Special Notes; however, the Engineer may consult with the Advisory Committee on any topic. This Advisory Committee will consist of the following:

- Representative from Louisville Metro Parks
- Representative from Olmsted Parks Conservancy
- Louisville Metro Historic Preservation Officer.

### **COMPLETION OF THE STRUCTURE**

The Contractor is required to complete the structures in accordance with the Plans and Specifications. Material, labor or construction operations, not otherwise specified, are to be included in the bid item most appropriate to the work involved. This may include shoring, excavations, backfilling, removal of all or parts of existing structures, incidental materials, labor or anything else required to complete the structure. After completion of all operations, the structure and site shall be left in a condition that is in accordance with Section 105.12 of the Specifications.

### **CONTRACT COMPLETION DATE**

All construction activities are to be performed by April 15, 2019. No tree cutting is allowed between April 1<sup>st</sup> and October 14<sup>th</sup> due to environmental restrictions in order to mitigate affects to the bat habitat.